**JOINT GOVERNMENT/VOLUNTARY AND COMMUNITY SECTOR FORUM**

**NOMINATION FORM**

**We nominate the following for consideration as a voluntary and community sector representative to the Joint Government /Voluntary and Community Sector Forum:**

**Name:** ……………………………………………………………………..

**Contact address:**

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**Tel no**

**(w):** ……………………………… **(h):** …………………………………

**Fax no:** …………………………  **Email:** ………………………………

**Organisation with which the nominee is connected:**

………………………………………………………………………………

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**Name of nominating organisation:** ………………………………………………………………………………

**Signed on behalf of nominating organisation:** ………………………………………………………………………………

**Address:**

………………………………………………………………………………

………………………………………………………………………………………………………………………………………………………………

**Tel no:** …………………………… **Fax no** ……………………………

**Email:** ……………………………

**Please indicate the approximate income of your organisation;**

|  |  |  |  |
| --- | --- | --- | --- |
| Up to £5,000 |  | £250,001 - £500,000 |  |
| £5,001 - £10,000  |  | £500,001 - £1 million |  |
| £10,001 - £50,000 |  | £1,000,001 - £5 million |  |
| £50,001 - £100,000 |  | Over £5 million |  |
| £100,001 - £250,000 |  | **None** |  |

**Please indicate the sub sector(s) most relevant to your organisation (tick a maximum of 3);**

|  |  |  |  |
| --- | --- | --- | --- |
| Advice Services |  | Lobbying/Policy |  |
| Arts in the Voluntary and Community Sector |  | Men  |  |
| Carers |  | Older People |  |
| Children and families |  | Poverty |  |
| Community Development |  | Race/Ethnicity |  |
| Community Relations |  | Rural Development |  |
| Criminal Justice and Community Safety |  | Sport/Recreation |  |
| Disability |  | Environment & Sustainable Development |  |
| Education/training |  | Transport |  |
| Equality |  | Urban Regeneration |  |
| Faith Based |  | Volunteer Development |  |
| Health and wellbeing |  | Women |  |
| Housing and Homelessness |  | Young People |  |
| Human Rights |  |  |  |
| Other (please specify) |

**Please indicate the geographical areas where your organisation works;**

………………………………………………………………………….........

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**Please provide a description (150-250 words for each section detailed below) of your nominee, outlining:**

1. The nominee's experience within the voluntary and community sector;
2. What the nominee could contribute to the voluntary and community group of the Joint Forum if he/she was chosen to become a member and how would they ensure feedback from and to their sub-sector;

For further information on the work of the Joint Forum and the commitment required of VCG members, please see the Terms of Reference.

**Please return this nomination form by Monday 14th May:**

**Siobhan McAlister**

**NICVA**

**61 Duncairn Gardens**

**Belfast, BT15 2GB**

**Tel: 028 9087 7777**

**Email:** **siobhan.mcalister@nicva.org**